MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-015316

DI.	EPART	MEN T	OFP	UBLIC	HEALTH AND WE	L FARE		ب. سر	01	1-0		STATE FILE N	HADED
DO NOT WRI	TE JB	AME	NDED		egistation District No. A	PR 3 0 1963	nery Registration	District No.52	. 9/Regi	strer's No. 20		SIAIE FILE N	
VS 300 Rev. 4/59	,	AMENDED]_	PLACE OF DEATH COUNTY D. CITY (If outside core	CLAY porate limits, give TOWN	SHIP anly)	Length of stay i	, a.⊹STAT	MO.	b. COUNTY	CLAY	Residence before admission)
		ן קֿ	11		OR				OR		-		Yes No
1600	B	{		4 –	c. FULL NAME OF (IF	NOT in hospital, give loca	tion)	3 YEARS	<u> </u>	TIT DE LET T		give location)	Reside on Farm
		#			HOSPITAL OR		•	Yes N	ADD	RESS	•	-	Yes No S
2600	<u> </u>	<u> </u>				D FELLOWS HOL			<u> </u>	UDD_FEI	LOWS HOM	<u> </u>	Lies D. Ito, LX
3				` '	(Type or print)	First '		Middle	Last	4. DAT	TE Mo	nth Day	Year
À A	- 1					FRANCES			BROWN	DEA	TH APRI	L 21	1963
		- -		1 4	SEX	6. COLOR OR RACE	7. Married [OF BIRTH 9. AG	E (last birthday)	Months Days	R IF UNDER 24 HR
5 2			11	·I _	FEMALE	WHITE	Widowed	<u> </u>	- JUNE		<u>80</u>	Months Days	Hours Min.
6		11		: 10	a. USUAL OCCUPATION during most of working		10b. KIND OF	BUSINESS OR IN	DUSTRY 11. BIRT	HPLACE (City and	state or sountry).	12. CITIZEN OF	WHAT COUNTRY
	_ ≋		11	I	HOUSEWIF	E			NEAR	BIRMHINGH	AM. MO.	U.S.A	
7 💍	FOLLOW	[113	a. FATHER'S NAME		13b. M	OTHER'S MAIDEN	NAME		14. NAME OF	HUSBAND: OR: WIFE	
				I	JAMES A. W		M	<u>ARTHA FRA</u>	NCES SIM		C. E.		
 _	– s					IN U.S. ARMED FORCES?	ter.		17. INFOR	MANT	_	Address	1/00
9450	2 2					yes, give war or dates of		74122	MRS_	LEONARD S	POTTS 59	24 PORTLA	ND, M.L.
10	*				18. CAUSE OF DEATH	(Enter only one cause per DEATH WAS CAUSED BY	line for (a), (b),			_		100	ITERVAL BETWEEN NSET AND DEATH
•••	- 윤	5	1 1			IMMEDIATE CAUSE (a		sterie	relen	nes		15	
11	יו סו			₹ I	•			- -		•	•		
1286-	0 2	Naie Au	2	5	Condition	as, if any, DUE TO (E)						
	<u>-</u> ₽	2		1	above c	ve rise to ause (a),	•				•		
133 -0		- 	+	1		he under- luse last.) DUE TO (:)					<u> </u>	 ,
<u> </u>				Š Š	PART II.	OTHER SIGNIFICANT C disease condition given	ONDITIONS CO	NTRIBUTING TO	DEATH but not	elated to the term	ninal PART	III: If deceased there a pregni	was female was incy in last 90 days.
	S			_ չ		**				1	}	☐ Yes ☐	No Unknown
	AMENDMENTS			CERTIFICATION	19. WAS AUTOPSY PERFORMED? YES NO	20a. ACCIDENT SUICID	HOMICIDE	20b. DESCRIE	BE.HOW, INJURY C	CCURRED. (Enter n	atura`of:Înjury în	PART I or PART I	of item 18.)
RIBBON.	AME			MEDICAL	20c. TIME OF Hour a.m. p.m.	Month, Day, Year					· · ·		
					20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W	☐ farm, f	OF INJURY (e.g.	., in or about hor ffice bldg., etc.)	ne, 20f. CITY, T	OWN; OR LOCATIO	ON	COUNTY .	STATE
BLACK OR			11		21: I attended the dec	eased from 19	40	, to	april	21 and last sav	her alive on	Upr 20	_63_
2 2		<u> </u>			Death occurred at	· •		7.5 A m	on the date states	above, and to the	best of my kno	wledge, from the i	auses stated.
USE		5		.	22a. SIGNATURE		ree or title)		22b. ADDR	ESS.			22c. DATE SIGNED
USE BLACK OR TYPEWRITER	. (2	ן נ		228. SIGNATURE	100 11.12 -	use		· .	Les la	-	- • :	4/22/12
	, ;												
) -		۱ °			RIDIAL COFMATION		23c. NAMI	OF CEMETERY C	R CRÉMATORY	23d. LOC/	ATION City, tow	n, or county)	(State)
	, , L			2	a. BURIAL, CREMATION, REMOVAL (Specify)	236. DATE	23c. NAMI						(State)
	, , L	CW NO.	AGEIDAVIT	2	a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL FUNERAL DIRECTOR	236. DATE APRIL 23.19	23c. NAMI	OF CEMETERY OF CEMETERS CEMETE		CLA	Y CO	MO.	(State)

(Licensed Embalmer's Statement on Reverse Side)

 $\bar{\nu} \dots \bar{\kappa}$ TOTAL WILLIAM $\Gamma > 7$ 15 (27.4 Section 1988 of the first $T_1 \square I$ AND THE STATE OF T To Mayor the late of the property of the control of the property of the conthe least of street and least the

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STATEMENT BY LICENSED EMBALMER

r by		, Student Embalmer No
vorking under my	personal supervision.	ρ
tudent		Signed Russell Walen
	Signature of Student Embalmer	•
-		Licensed Embalmer No. 3 462
••		P. O. Address KCK

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

THE REPORT OF THE PARTY OF THE